

**BANNER & WITCOFF, LTD.**
INTELLECTUAL PROPERTY LAW10 SOUTH WACKER DRIVE, SUITE 3000
CHICAGO, ILLINOIS 60606TEL: 312.463.5000
FAX: 312.463.5001
www.bannerwitcoff.com**FACSIMILE TRANSMITTAL SHEET**

TO: MAIL STOP AMENDMENT	FROM: Kenneth F. Smolik	RECEIVED CENTRAL FAX CENTER MAR 21 2005
COMPANY: USPTO	DATE: March 21, 2005	
FAX NO.: (703) 872-9306	TOTAL NO. OF PAGES: (including cover sheet) 9	
YOUR REFERENCE NO.: 09/737,098	OUR REFERENCE (C/M) NO.: 005056.87281	

RE: In re: Appln. Of Kanu Patel
Appln. No. 09/737,098
Filed: December 14, 2000
For: Automated Information Access Via The Telephone Line

OFFICIAL FAX*If you do not receive all page(s) or have any problems receiving this transmission, please call:*

NAME: Jasmin Santoyo	PHONE: 312-463-5560
--------------------------------	-------------------------------

COMMENTS:

AMENDMENT

Important/Confidential: This message is intended only for the use of the individual or entity to whom it is addressed. This message contains information from the law firm of Banner & Witcoff, Ltd. which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, retention, archiving, or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately at our telephone number listed above. We will be happy to arrange for the return of this message to our offices at no cost to you.

CHICAGO

WASHINGTON, D.C.

BOSTON

PORTLAND, OR

PTO/SI/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/737,098	
	Filing Date	December 14 2000	
	First Named Inventor	Kanu Patel	
	Art Unit	2645	
	Examiner Name	Gauthier, Gerald	
Total Number of Pages In This Submission	9	Attorney Docket Number	5056.87281

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) ____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Facsimile Cover Sheet
Remarks: The Commissioner is authorized to debit or credit any overpayment or deficiency from our Deposit Account No. 19-0733.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm	Banner & Witcoff, LTD.		
Signature			
Printed Name	Kenneth F. Smolik		
Date	03/21/2005	Reg. No.	44,341

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature			
Typed or printed name	Nancy Muriz	Date	03/21/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public who file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No. 5056.87281)

RECEIVED
CENTRAL FAX CENTER

MAR 21 2005

In re U.S. Application of Kanu Patel)	
)	
Application No. 09/737,098)	Group Art Unit: 2645
)	
Filed: December 14, 2000)	Examiner: Gerald Gauthier
)	
For: AUTOMATED INFORMATION ACCESS)	Confirmation No. 9085
VIA THE TELEPHONE LINE)	

AMENDMENT

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This paper is responsive to a non-final Office Action mailed February 24, 2005. The Examiner set a three-month period for response, thus making this Amendment due on or before May 24, 2005. Applicant believes there is no fee due in connection with this filing however the Commissioner is authorized to charge any deficiency to Deposit Account No. 19-0733.

The Listing of the Claims begins on page 2 and the Remarks section begins on page 7.